

U.S.F.A. (AUST.) PERPETUAL TROPHIES

THE SPORTSMAN OF THE YEAR

This is an award for spearfishermen. To be eligible for this award a nominee must have been an affiliated member of the U.S.F.A. of Australia through their club for at least 12 months. The nominee must be male.

The points on which the award will be made are Sportsmanship in the field of spearfishing.

The nominee's attitude towards the sport of skin diving.

His attitude in losing an event he was expected to win. Can he lose gracefully?

His attitude towards assisting others. Will he help others in preference to himself?

His attitude to the club and members. Does he assist new members? Does he look after others on outings?

Does he behave in an orderly manner? In his private life does he behave like a prophet of skin diving, thereby enticing others to his skin diving activity?

In general the points and decisions will be given on the above listings, and therefore as many as possible of the above should be included in the individual's nomination. The above list is not binding or exhaustive. Different points may be given or outlined.

Entries for this award must be made in the following manner.

Entries to be typed or hand-written on not more than two sheets of foolscap paper.

The sheets must not have on them any names of clubs, States, localities or the name of the nominee or any information that may lead to the identification of the nominee. A third sheet is to be enclosed with the nomination that has the name of the nominee, the name of his club and any other relevant details.

Entrants may nominate themselves if they wish but the entry must be signed by the club president and the State president and secretary signifying that they approve of the nomination.

The trophy will be presented at the convention. The winner of the trophy will be kept secret until the presentation. All nominees will be required to attend the presentation.

The Beau Beere Trophy

The Beau Beere trophy is awarded each year to the person who has done the most for advancement of skin diving. Their activities need not be on the federal scene. It is probably the highest award that can be made to a skindiver.

Nominations for this award close on 30th November.

The Marlin Trophy

The Marlin Trophy is awarded each year for the heaviest fish speared in accordance with the federal rules by a male.

The Mermaids Trophy

The Mermaids Trophy is awarded each year for the heaviest fish speared in accordance with federal rules by a female.

Nominations for the awards should be sent to—

*The Federal Secretary,
U.S.F.A. of Australia,
Box 1048, P.O.,
Darwin.*

**SOUTH PACIFIC
DIVERS CLUB
PRESENTS FOR YOUR
ENTERTAINMENT—
UNDERWATER
FILM NIGHT
AT
"MELODY THEATRE"
BELMORE ROAD
RIVERWOOD
(100 yds. from Station, Peakhurst
side)**

**"BENEATH THE 12
MILE REEF" CINEMA-
SCOPE, FULL COLOUR**

**plus
"UNDER THE CARIB-
BEAN" HANS HASS,
FULL COLOUR**

**WEDNESDAY, 28th August
7.30 p.m. START**

Admission 4/- Children Half Price

**TICKETS AVAILABLE FROM
"THE SECRETARY"
SOUTH PACIFIC DIVERS CLUB
C/- 8 GIRRAWEEEN STREET
KINGSGROVE
50-5436**

**Please organise your Theatre Party
Bookings early.
LIMITED NUMBER OF TICKETS
AVAILABLE AT THE DOOR**

ASSOCIATORIALLY SPEAKING...

● N.S.W. Executive Decisions

ALL CLUBS PLEASE NOTE

★ **JERVIS BAY BAN:** Skin diving in this picturesque and promiscuous area is subject to the control of the Naval Waters Act and this ban is being thoroughly investigated by not only the State U.S.F.A. Secretary, Mr. Ted Louis, but also by our U.S.F.A. Federal Patron, Mr. Harold Holt!!

★ **NEW CLUB FOR ALLIMAN:** Port Kembla have signified their desire to take the vacancy in the N.S.W. inter-club round-up and contest the 1963-64 competitions.

★ **SAFETY RULES:** Rule 9 has been amended to include "or sea anchor".

★ **PROTESTS AND APPEALS COMMITTEE:** A sub-committee consisting of Don Clare, Barry Funnell and Jack Evans, together with two members of the executive, is now appointed. Any club desiring the service of this committee may obtain same by contacting the State Secretary.

★ **PARROT FISH:** This specie carrying a 2 lb. Bonus (10 pts. per lb.) is now included on official competition sheets.

★ **GROPER POINTS:** To stop any further confusion this fish (Bonus 20 lb.) carries 1 point per 1 lb. (min. weigh-in 10 lb.).

IS YOUR FACE RED

If your address on this month's envelope was typed in RED, your U.S.F.A. Annual Subscription was not received by 12th August.

ALL SUBS. ARE DUE AND TO ENSURE THAT YOU RECEIVE YOUR SEPTEMBER ISSUE OF THIS MAGAZINE, PAYMENT MUST BE MADE BEFORE 31st AUGUST. (Senior and Junior Affiliated Club Members, 25/-). Direct Members, 30/-. (Payment now being received, Box 1192, G.P.O., Sydney.)