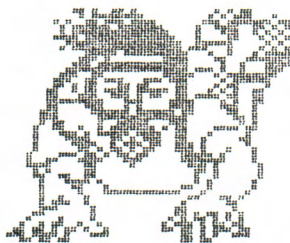


XMAS PARTY 10TH DECEMBER

South Pacific Divers
P.O. Box 823,
Bankstown 2200.



THE WET RAG OCTOBER 1988

MINUTES OF THE MEETING OF
SOUTH PACIFIC DIVERS
HELD 19TH SEPTEMBER 1988
AT BANKSTOWN SPORTS CLUB

Meeting opened by Jim Smith at 8.10pm.

Apologies: J.Allen, N.Taylor, A.Frew, R.James, B.Colwell,
E.Thomas.

Minutes: Minutes of the previous meeting read and accepted.

Correspondence:

Incoming: R.U. Club, Brisbane Water Club, Capricorn
Adventures, Sue Hole, Bob Mansfield, Peter Chapman-Smith,
Fun Dive, AUF.

Outgoing: Glen Percy, Bankstown Sports Club, Larry
King.

Treasurers Report: Treasurers report given and accepted by
Peter Stratford, seconded Doug Smith.

Social and Diving: Refer to last month's newsletter for full
details-

October 21,22,23- Currarong

October 26 - Nite dive Krazy Kat

November 5 - Social nite out

November 13 - Dive and picnic
Shellharbour.

November 18,19,20 - Norah Head

November 30 - Nite dive Oak Park

December 10 - CLUB XMAS PARTY BDSC

Max people for the Xmas party is 80 and tickets will be
on sale at next club meeting. \$15 for members and
non-members \$20.

Photographic Officer's Report:

George Roberts competition is coming up, dust off those
cameras and the details will be in the next magazine.

Grahame is considering a club A.V. on Jervis Bay for the
next A.V. nite. he is looking for help with ideas and all
those who would be willing to contribute in some way.

General Business-

Bob Smith plaque will be laid at Triangle Rock on Currarong weekend. Rick and Jim are sorting out how it is exactly to be done.

Peter Stratford has booked Takaroa for 12 days next October (1989). He is looking for 2 more people to fill the boat. Visiting the Yongala and Coral Sea etc etc.

Rick Latimer suggests we approach BDSC to see if they will list us in their next magazine.

A letter be sent to B.D.S.C. explaining that no bookings to be accepted by them, unless on an official S.P.D. letterhead.

Peter Stratford has suggested the A.V. night be started earlier.

Dive Reports-

Rob Nickling dived with the PT 73 out of Kiama and had a good dive at the Wall, Bass Point, 30' viz.

Peter Stratford dived Moon Island, Swansea and found 6 Alvey fishing reels. Dive itself was in a word 'shithouse' but a nice place to go drinking.

NB: Should we organise another Valiant/Birchgrove Park dive or do we forget the whole thing. Bring your suggestions to the next meeting.

FOR SALE-

One only ladies medium size Tabata TUSA adv style B.C.D. Very good condition, colour is blue and pink. Phone Lyn on 728-6808 (A.H.)

SOUTH PACIFIC NOTES

For all those who ordered club sloppy joes, bring your money with you they have arrived.

Aqua Sports at Yagoona is conducting a wide range of courses over the next couple of months. They include First Aid, Rescue, Advanced etc,etc. Drop in and see Glen for details.

There are still some of the club 'T' shirts left in a variety of sizes. Going price for some of the sizes is \$2.00 so get in early if you want one. Great for the kids, the wife whoever. Ideal Xmas present for the person who thinks he or she has everything.

Just another reminder about the club Xmas party. Tickets go on sale at the next meeting and we are limited to 80 people so again bring your money with you.

Well the water is getting warmer so all you divers who only dive in the Summer months it is time to get the gear out of the garage and go diving. Before you jump in the water it is probably a good idea to give your gear a thorough checkover and replace that mask strap before it breaks or have your regulator serviced and working properly so you can enjoy your time underwater to the fullest.

While on the subject of dive gear if anybody has anything to sell in this regard bring it up at the club meeting I am sure there will be somebody interested in buying it no matter what it is.

Earlier in this newsletter it is mentioned about the club making an A.V. on Jervis Bay. This is an excellent idea and needs to be supported whole heartedly by the members. Nearly everybody has dived JB and the photographers amongst the members are the ones who are needed to supply the slides towards this project, either from existing work or photos taken in the near future. Contact Grahame Wakeling for more details.

THE COMMITTEE

PRESIDENT: JIM SMITH PH-570 4283 (H)

SECRETARY: JOHN MCDERMOTT PH-726-0982 (H)

TREASURER: KATHY MCDERMOTT PH-726 0982 (H) (W) 727 0177

PHOTOGRAPHIC OFFICER: GRAHAM WAKELING PH-603-4224 (H)
605-1611 (W)

SOCIAL SECRETARY: PENNY SMITH PH-759 4176 (H)

PUBLICITY OFFICER: NEIL KOOS PH-587 9030 (H)

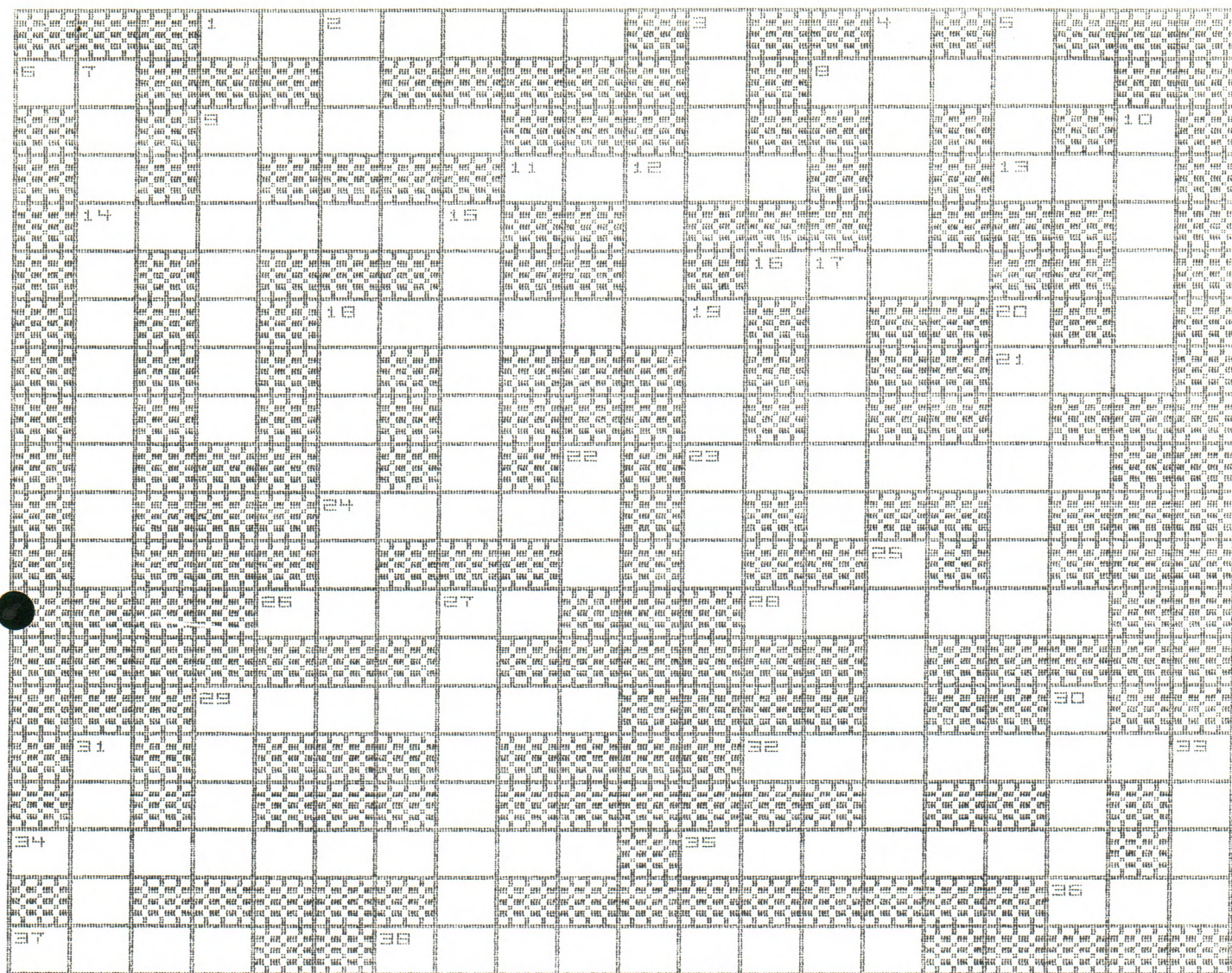
DIVE ORGANISER: NOEL TAYLOR

If you need to post anything to the club our address is as follows: SOUTH PACIFIC DIVERS PO BOX 823 BANKSTOWN 2200

CLUB MEETINGS ARE THE THIRD MONDAY IN EVERY MONTH AND THE MEETING IS HELD AT THE BANKSTOWN SPORTS CLUB IN THE FUNCTION ROOM AT 8.00PM ALL MEMBERS AND VISITORS WELCOME. COME EARLY AND HAVE DINNER IN THE BISTRO.

EMERGENCY PHONE NUMBERS-

HMAS PENGUIN (02) 960-0321
PRINCE HENRY HOSPITAL (02) 661-0111
DIVERS EMERGENCY SERVICE (008) 088-200



ACROSS CLUES

1. good eating
6. fine
8. opposite of height
9. division on a ship
11. mate
13. spear...
14. 8 legged lifesaver
16. sometimes happens
18. camera
21. very essential stuff
23. brand of regulator
24. man from
26. live on montague
28. Ron's boat royer
29. good eating
32. good shore dive near cronulla
34. spectacular fish
35. king of the wrecks
36. boating term
37. handy part of camera
38. live near lord howe

DOWN CLUES

2. hold in hand
3. makes you go down
4. bigger than all yards
5. type of coral
7. measurement found on a guage
9. one way to keep warm
10. handy boating device
12. boring time
15. measures the light
17. O
18. king of the sea
19. Mr McConnell makes these
20. new guinea hot dive spot
22. electric
25. good place for an F3
27. does this fish roar
29. where all the good bottles are found
30. Lives in the Great Barrier Reef
31. bottom of the boat
33.nads



SOUTH PACIFIC DIVERS

GEORGE ROBERTS MEMORIAL

UNDERWATER PHOTOGRAPHY COMPETITION

This year, the competition will be conducted over three months. Each month's competition will close at 11.00p.m. on the night of the Club meeting for that month. The competition will be run over the months of January, February and March.

The rules of the competition are;

1. The competition is open only to financial members of South Pacific Divers.
2. The entries for each month are restricted as follows:
 - *January entries are open only to those entrants who have not won a prize in any underwater photography competition.
 - *February entries are open to any entrant who has not won a major prize in an opens underwater photography competition e.g. 1st, 2nd or 3rd in past S.P.D. competitions or at Oceans or 1st Novice in a S.P.D. competition.
 - *March entries are open to all members.
3. Each entrant may submit a maximum of five slides per month. Of the five entries one must be a macro photograph, another a wide-angle photograph e.g. taken with a 35mm lense or wider. Only the best macro and the best wide-angle photograph each month will be included in the monthly pointscore.
4. Photographs that have won prizes in past photographic competitions cannot be submitted. Also, entries for each month of the competition must be a different portfolio of photographs. i.e. no photograph can be resubmitted.
5. Entries must be underwater photographs and are not restricted by geographical location.
6. All entries must be taken by the entrant.
7. All entries must be colour transparencies.



SOUTH PACIFIC DIVERS

8. Entries may be cropped or masked to achieve desired effects. No other changes to the original slide other than these are allowed.
9. Slides taken in aquariums are not acceptable.
10. The winner and entrants each month will receive a score for the place they achieve (different from their slides score). This score is cumulative through the competition. The highest cumulative score at the end of the competition will be declared the overall winner. The scores each month will be:

| | <u>January</u> | <u>February</u> | <u>March</u> |
|------|----------------|-----------------|--------------|
| 1st | 6 | 5 | 15 |
| 2nd | 5 | 4 | 14 |
| 3rd | 4 | 3 | 13 |
| 4th | 3 | 2 | 10 |
| 5th | 3 | 2 | 9 |
| 6th | 3 | 2 | 8 |
| 7th | 3 | 2 | 7 |
| 8th | 3 | 2 | 6 |
| 9th | 3 | 2 | 5 |
| 10th | 3 | 2 | 4 |

11. The George Roberts Memorial Open Trophy will be presented to the overall winner. The George Roberts Memorial Novice Trophy will be presented to the highest scoring entrant for January and February competitions only.

The results of the competition are final and no correspondence will be entered into. Slides will be shown and commented upon at the following month's Club meeting and then they will be returned.

The prizes for each stage of the competition will be published in the next newsletter.

GRAHAM WAKELING

PHOTOGRAPHIC OFFICER