SOUTH PACIFIC DIVERS CLUB



WET RAG

SEPTEMBER 1993

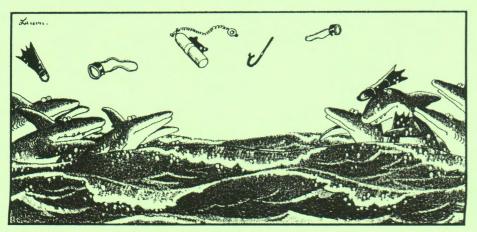
PHOTOGRAHIC TIP FOR THE MONTH

Don't leave the setting up of your camera equipment to the last minute. Most camera floodings occur because of people rushing or changing film / batteries on board boats or immediately before dives. Set up your gear the night before, when you have plenty of time and make sure it's clean and correct.

Contribution from: Glen Percy

AQUA SPORTS SCUBA CENTRE

YAGOONA



Shark food-fights

MISHAP OF THE MONTH

Don't service the O-rings on your camera straight after having a hair cut.

P.S.: Does anybody want to buy a cheap Nikonos camera ???
Used once — flooded!

Contribution from: Leo Mayer

MINUTES OF MEETING HELD ON 16 AUGUST, 1993 AT BANKSTOWN SPORTS CLUB

Meeting opened by Ron Mines at 8.15 p.m.

APOLOGIES:

Wendy & Michael Cufer, Michael Latimer, Karen Smith, Peter Booth, Ilona Kandilas, Sue O'Grady, Lyn Keller,

George Nichols, Michael McFadyn.

MINUTES FROM MEETING 19 JULY, 1993:

Ron briefly covered the Minutes of the previous meeting. Accepted by Martin Kandilas, Seconded by Brian Colwell.

INCOMING CORRESPONDENCE:

Ryde Underwater Club "Surface Interval", Uni of NSW "Deveious Undercurrents", UTS "No Douts", URG Bulletin, Brisbane Water Aqualung Club "Demand Valve Vibes", NSW Fisheries "Fishnote" Australian Underwater Federation, Oceanworld-brochures, Harry M. Miller Group, Barry Andrewartha (Sportsdiving Magazine/Dive Log) and a letter from Doug & Pennie Smith in Fiji (Penni's letter is printed later in this Newsletter).—Rom out & 599000 + will be in out month's newsletter.

OUTGOING CORRESPONDENCE:

Photographic Officer's letter to Maxwell Optics. Competition slides sent back to A/V contestants.

TREASURER'S REPORT:

Ron spoke on the Treasurer's Report. Accepted by Leo Bergagnin, Seconded by B.J.

PHOTOGRAPHIC OFFICER'S REPORT:

Brian Colwell has sent all contestants slides and videos back.

Brian read out relevant sections of a letter from Brent Hedges. A discussion took place and how to approach rule changes. A suggestion was for a new "Masters" Section, as well as the "Open" and "Novice".

Ron suggested that the discussion regarding the photo comp. rule changes be carried over to the next meeting.

Brian read his letter to Maxwell Optics and will be awaiting their reply next month.

Australian Photography magazine has requested the use of some of the A/V slides. Brian said the use of the slides could only be on the basis of the owners giving their consent for their use, that recognition was given to SPD Club and that the wording of the text be agreed to.

SOCIAL SECRETARY'S REPORT:

As George was away on holidays, Joe said there was nothing really to report.

WRECK DIVE COURSE:

At this meeting Ron confirmed the dates for the Wreck Dive Course with Steve Cross. These are:

14, 16 & 17 October and 28, 30 & 31 October Theory — Thursday night, Saturday/Sunday — Practical.

These 2 courses are fully booked with 16 people. Ron is to check with Steve Cross about scheduling another course for November. (SEE PAGE 4 FOR MORE DETAILS).

People wishing to do the course must be a SPD Club Member and a certified Advanced Diver.

DIVE REPORTS:

Leo Mayer reported on the Night Dive. Leo M., Chris Wright and Brian Colwell ended up diving Ship Rock instead of Oak Park. They saw a lot of good 'macro', like baby cuttlefish, sea horses, etc. With the clear night and good viz they could see the moon from the bottom and there was a lot of fluroescence in the water.

Leo Bergagnin reported on his recent diving down at Eden. Leo B., Michael McFadyn and friends have dived the 2 tugs numerous times, one as a night dive. Leo reckons "Eden has the best diving this side of the Queensland border". Leo thinks they've been back about 5 times since Easter. Besides the diving there was also whale watching.

Joe Ingegneri reported on a cold dive at Bass Point with "not much to see".

Leo Mayer and Rick Latimer dived the Annie Miller wreck. It was very cold but good viz again.

Martin reported on "one of those funny coincidences while in his Dentist's surgery". Time Magazine had a letter to the editor from Cassie Welsh about the recent shark attacks on divers.

GENERAL BUSINESS:

BJ asked about the Club expanding the A/V competition to the South East Asian area. Ron mentioned he and Brian had spoken to a rep. from Asian Diver Magazine at the Scuba Expo. Ron suggested that this matter be brought up again at the next meeting and discussed further then.

CLUB COMMITTEE ELECTIONS:

Ron spoke about the recent incorporation of the Club. He read out relevant sections of the Rules of Incorporation re the election of Committee Members.

See Minutes of Annual General Meeting.

THIS CONCLUDES THE MEETINGS WITH THE CURRENT COMMITTEE.

NOMINATIONS AND VOTES WERE TAKEN FOR ELECTION

OF THE NEW COMMITTEE.

SOUTH PACIFIC DIVERS CLUB ANNUAL GENERAL MEETING MONDAY 16 OCTOBER, 1993

RETURNING OFFICER:

Rick Latimer.

NOMINATIONS FOR COMMITTEE POSITIONS:

PRESIDENT:

Leo Bergagnin

(Accepted)

TREASURER:

John Beddie

(Declined)

Leo Mayer

(Accepted)

SECRETARY:

Terese Mayer

(Accepted)

PHOTOGRAPHIC OFFICER:

Martin Kandilas

(Declined)

John Gordon

(Declined)

Michael Cufer

(Written Declinal)

DIVE ORGANISER:

Joe Ingegneri

(Accepted)

SOCIAL ORGANISER:

John Horden

(Declined)

Joe Ingegneri

(Accepted)

ELECTED COMMITTEE FOR 1993 - 1994

PRESIDENT:

LEO BERGAGNIN.

TREASURER:

LEO MAYER.

SECRETARY:

TERESE MAYER.

DIVE ORGANISER /

JOE INGEGNERI.

SOCIAL ORGANISER:

JUE INGEGNER

PUBLICITY OFFICER:

To be filled at next meeting.

PHOTOGRAPHIC OFFICER:

To be filled at next meeting.

See Contact Information later in this Newsletter.

* * * * * *

THE NEW COMMITTEE WOULD LIKE TO EXPRESS THEIR THANKS TO THE FORMER COMMITTEE FOR THEIR COMMITMENT AND HARD WORK OVER THE LAST YEAR.

RAFFLE:

First prize of a trip on Max Western's Sea Tamer II was won by Jenny Mines. Thanks to Max for the prize. Second prize of a bottle of grog was won by Chris Wright.

Contact numbers for bookings are 567 2658 or 018 280 791 for the B°AT PHONE.

GENERAL:

Joe (bravely!) showed his slides; including some from his recent trip to South West Rocks. Everyone had an enjoyable time giving him "constructive critiques" and Joe received a round of applause from everyone.

Brian had the A/V Competition slides on hand to show but we ran out of time.

Please note: There will be more club members' slides shown at the next meeting.

MEETING CLOSED at around 10.45 p.m.

* * * * * * * * * *



Theory — Thursday night Saturday/Sunday — Practical

14, 16 & 17 OCTOBER ROSS Mack

Ross Fipwell Vicky Colwell

Brian Colwell Jenny Mines Ron Mines — Chris Wright

Karen Smith Peter Booth 28, 30 & 31 OCTOBER

been John Beddie

Scott Leimroth 75 90

Leo Mayer ok-

George Nichols ok.

Sue O'Grady OK

John Gordon — OK

18, 20 & 21 NOVEMBER

Joe Ingegneri
Robert Rubesa
Russell Stoker
Ben Butcher
Sue Cambourne

Sue Cambourne

= Ha Morer

People wishing to do the course must be a SPD Club Member and a Certified Advanced Diver.

For further details, or if you wish to change your dates, please call Ron Mines — ph: 602 3544 (W), 602 9851 (H) OR Joe Ingegneri — ph: (018)_862 328 (W), 743 3710 (H).









DATES FOR FUTURE CLUB MEETINGS

20 / 9 / 93 18 / 10 / 93 15 / 11 / 93 20 / 12 / 93 (Informal)

Club meetings are held every third Monday of each month at the Bankstown Sports Club, Greenfield Parade, Bankstown at 8.00 p.m.

Come early and enjoy a meal at the bistro.

The meetings are <u>usually</u> in the Emile McDonald Function Room.

(Please check at Reception if function room has changed).

| COMMITTEE MEMBERS | | | | | | | | |
|--|---------------|---------------------------------|-------------------|--|--|--|--|--|
| POSITION | | HOME PHONE NO. | WORK PHONE NO. | | | | | |
| PRESIDENT: | LEO BERGAGNIN | (018) 419 457 | 557 5477 | | | | | |
| TREASURER: | LEO MAYER | 708 5742 | | | | | | |
| SECRETARY: | TERESE MAYER | 708 5742 | 227 1677 | | | | | |
| DIVE ORGANISER / SOCIAL ORGANISER: | JOE INGEGNERI | 743 3710 or (018) 862 328 | 286 4000 | | | | | |
| PUBLICITY OFFICER: | Vacant | | | | | | | |
| PHOTOGRAPHIC OFFICER: | Vacant | | | | | | | |

ALL CORRESPONDENCE SHOULD BE DIRECTED TO:



SOUTH PACIFIC DIVERS CLUB P.O. BOX 823 BANKSTOWN NSW 2200



BOAT OWNERS HOT LINE



If you're interested in a dive, why not call any of the Club's boat owners. Club members with boats usually go out most weekends (weather/tides depending), so why not give them a call. This way, you wont miss out on your next dive. (Just "kick in" some cash for fuel).

Telephone No's:

JOHN BEDDIE 603 5784 (H), (046) 201 746 (W)

B.J. 709 5535 (H).

PETER BOOTH 529 3818 (H).

PETER JERMYN 708 2309 (H).

MARTIN KANDILAS 725 7808 (H & W).

RICK LATIMER 645 4405 (H), (042) 615 631 (W).

LEO MAYER 708 5742 (H).

RON MINES 602 9851 (H), 602 3544 (W).

BOB NICKLING 645 2315 (H), 640 3442 (W).

ROBERT RUBESA 740 6571 (H), 695 2063 (W).

MAX WESTERN

SEA TAMER II 567 2658 (H), 018-280 791 (W).

DIAL A DIVE BUDDY

HAVE YOU FELT LIKE GOING FOR A DIVE BUT HAVEN'T HAD A DIVE BUDDY HANDY ?

WHY NOT LEAVE YOUR NAME AND DETAILS WITH JOE, CLUB DIVE CO-ORDINATOR, AND HE CAN PUT YOU IN TOUCH WITH OTHER CLUB MEMBERS WHO ARE LOOKING FOR A DIVE BUDDY.

CALL JOE ON 743 3710 (H) or 018-862 328 (W).



DIVING ACTIVITIES



SATURDAY SHORE DIVES:

CONTACT: JOE (018-862328 b/h, 743 3710 a/h) or LEO MAYER (708 5742 a/h) by Thursday / Friday before.

> NIGHT DIVES: (tides depending)

WEDNESDAY NIGHT DIVES (SHORE OF BOAT)

CONTACT B.J. (709 5535) by Monday / Tuesday before.

Go "rock hopping" with B.J. or maybe a Boat Dive on Max Western's Sea Tamer II.

FRIDAY NIGHT SHORE DIVE

LAST FRIDAY OF EACH MONTH (tides depending) CONTACT: LEO MAYER (708 5742) by Wednesday/Thursday before.

CLUB BOAT DIVES

LAST SUNDAY OF EACH MONTH

Dive locations to be worked out at Club Meetings.

CONTACT: JOE (018-862328 b/h, 743 3710 a/h) or LEO MAYER (708 5742 a/h).

DATES:

26 SEPTEMBER

28 NOVEMBER

30 JANUARY

31 OCTOBER

26 DECEMBER

27 FEBRUARY

DIVING WEEKENDS AWAY

1. MONTAGUE ISLAND

TWO WEEKENDS AVAILABLE: 18 & 19 SEPTEMBER and 9 & 10 OCTOBER

TOTAL COST: \$155 per person, includes 4 boat dives.

Accommodation included: 2 storey waterfront, 6 bedroom house with 2 bathrooms BYO food, bed linen & towels.

CONTACT: JOE (018-862328 b/h, 743 3710 a/h) A.S.A.P.

2. JERVIS BAY WEEKEND

NOVEMBER - Staying in Huskisson. Details are yet to be confirmed. Joe should have details by next meeting.

CONTACT: JOE (018-862328 b/h, 743 3710 a/h)

FUTURE WEEKENDS AWAY

PORT STEPHENS and SEALS ROCKS Details yet to be finalised.

WRECK DIVE COURSES (S-P-D Club members only)

OCTOBER: 14, 16 & 17 and 28, 30 & 31

NOVEMBER: 18, 20 & 21

Theory - Thursday night, Saturday/Sunday - Practical.

SOCIAL EVENTS



CLUB BAR - B - Q's:

FIRST SATURDAY OF EVERY MONTH

CHECK WITH:

- JOE (018-862328 b/h, 743 3710 a/h) OR
- LEO MAYER (708 5742 a/h)

WHERE EACH B-B-Q IS BEING HELD AT.

DATES: OCTOBER

8 JANUARY (2nd Sat)

6 NOVEMBER

5 FEBRUARY

4 DECEMBER

5 MARCH

4 - WHEEL - DRIVE WEEKEND:

25 / 26 SEPTEMBER

4-W-D trip to Yerrandari, including Limeburner trail and others. This was the location of our first 4-W-D trip. Facilities available such as water & toilets at camp site. Contact George if you would like to participate, even if you don't own a 4-W-D, there are often lots of spare seats.

CONTACT: GEORGE NICHOLS (502 1564 a/h)

or JOE INGEGNERI (018-862 328 b/h, 743 3710 a/h)

DINNER & WINE TASTING

HELD EVERY 3 MONTHS AT THE BANKSTOWN R.S.L. CLUB (Fridays)

NEXT DINNER: MID - NOVEMBER. \$30.00 PER PERSON (price includes 5 course meal + wines).

CONTACT: JOE (018-862328 b/h, 743 3710 a/h) or RICK LATIMER (645 4405 a/h)

CHRISTMAS PARTY

Details to be worked out at next Club meeting.

IF YOU HAVE ANY SUGGESTIONS TO ADD, PLEASE CALL EITHER JOE OR TERESE TO SEE ABOUT PUTTING IT IN THE NEXT NEWSLETTER.

A COPY OF THE FOLLOWING INFORMATION WAS PROVIDED TO S-P-D-C BY THE AUSTRALIAN UNDERWATER FEDERATION

EHC180

Proposal for the Curracurrong Marine and Estuarine

Protected Areas File No. N1

Introduction

Report by Director - Environmental Services (SW).

The National Parks Association of NSW Inc. (NPA) has presented the NSW Government with a formal proposal for the establishment of Curracurrong Marine and Estuarine Protected Area (Curracurrong MEPA) which incorporates marine and estuarine waters adjacent to Royal National Park. It has requested by the NPA that the proposal be brought to Councils' attention.

Summary of the Proposal

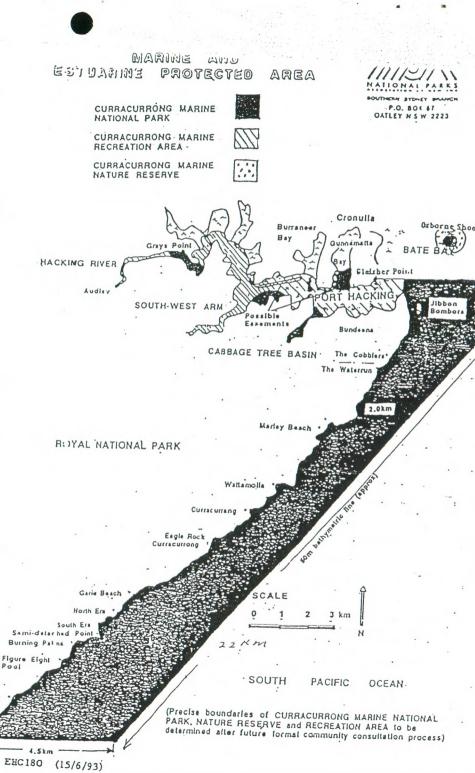
Under this proposal the Curracurrong Marine and Estuarine Protected Area would incorporate:

- The Curracurrong Marine National Park comprising the marine coastline of Royal National Park, Shiprock and the mangrove and seagrass habitats along the southern shores of Port Hacking.
- The Curracurrong Marine Recreation Area comprising Port Hacking with the exclusion of Burraneer, Gunnamatta, Yowie and Gymea Bays, North West Arm. easements for navigation channels and the areas given national park status.
- The Curracurrong Marine Nature Reserve which covers Osborne Shoals.

The proposed boundaries are indicated in Appendix A.

Major reasons for the NPA advocating the establishment of Curracurrong MEPA include:

- The diversity of estuarine flora and fauna.
- The diversity of marine flora and fauna.
- The need to preserve a representative temperate marine and estuarine ecosystem for future generations and scientific purposes.
- The importance of the area as a habitat for commercially and recreationally important fish species.
- Archaeological features including wrecks.
- Its close proximity to Sydney makes the area important for educational, scientific and recreational purposes.



EHC180 Cont.

- It is adjacent to an existing national park.
- The presence of fauna covered under Schedule 12 of the National Parks and Wildlife Act 1974 or international conservation agreements.

Under the NPA proposal the areas given marine national park status would be reserved for the joint purposes of ecological conservation and appropriate non-exploitative and non-consumptive recreation. All collecting, taking or killing of fish or other organisms, whether animal or plant, living or dead would be prohibited. Hence, both commercial and recreational fishing would be banned in this area.

However, recreational fishing would be allowed within the marine recreation area comprising most of Port Hacking.

Areas given marine nature reserve status are accorded the highest level of conservation and are reserved for ecological conservation, scientific, educational and reference area purposes. In such areas recreational activities would not be allowed.

Commercial fishing and extractive industries would not be permitted within the Curracurrong MEPA. The NPA recognises the requirement to maintain navigation channels within Port Hacking for recreational craft and has accordingly excluded these areas from the proposed Curracurrong MEPA.

The NPA outline how the proposed Curracurrong MEPA satisfies all of the criteria which are used to assess the suitability of areas to be reserved as national parks. This criteria includes ecological, archaeological, scientific, geological and landform values and proximity to centres of population.

Problems

The major problems the NPA has identified concerning its Proposal are the legislative framework and resourcing.

Although the authority to establish MEPAs rests with the New South Wales National Parks and Wildlife Service (NPWS), it does not have jurisdiction over areas below the mean high tide mark. The Department of Conservation and Land Management is responsible for the intertidal areas, whilst New South Wales Fisheries has responsibility for the waters below mean low tide mark.

The NPA suggests that the legislative problems would best be solved by making the NPWS the controlling body for the management of MEPAs.

If the NPWS was given the responsibility of managing the proposed MEPA, funding would have to be sought for additional trained staff and upgraded facilities.

EHC180 Cont.

Another problem, not identified by the NPA, is the potential public rejection of a ban on recreational fishing along the marine coastline of Royal National Park. Conceivably, a more balanced approach, in which recreational fishing is restricted in some areas and tighter controls for the protection of intertidal communities are enforced, would satisfy the requirements for environmental protection and recreation.

The Proposal in relation to the Port Hacking Management Plan

The Proposal has similar objectives to the Port Hacking Management Plan. Both aim to protect significant aquatic ecosystems and to enhance the value of Port Hacking as a recreational resource.

The Environmental Science Unit strongly supports, in principle, any proposal which aims to enhance the protection of the natural environment within Sutherland Shire.

Nevertheless, it is understood that specific details of the Curracurrong MEPA proposal will require consultation between Council, State Government and the community (in particular, the status of recreational fishing within the proposed Curracurrong Marine National Park).

NPWS Assessment of the Proposal

NPWS is responsible for the assessment of this Proposal. In February we requested a copy of their assessment, when it becomes available. NPWS have not yet finalised their assessment

RECOMMENDATION:

- That the report from the Director Environmental Services on the Proposal for the Сиптаситов Marine and Estuarine Protected Area be retrived and noted.
- 2. That the report from the Director Environmental Services on the Proposal for the Curracurrong Marine and Estuarine Protected Area be referred to the Port Hacking Planning and Advisory Committee or further consideration.
- 3. That a further report be prepared on the proposed Curracurrong Marine and Estuarine Protected Area when the National Parks and Wildlife Service's assessment becomes available.

1. 7 DAYS ON THE "UNDERSEA EXPLORER" (EX PORT DOUGLAS)

ORGANISED BY JOE INGEGNERI, PHONE: 743 3710, MOBILE: (018) 862 328 DATES: 9-16 OCTOBER, 1993 (7 DAYS).

Diving the Cod Hole and the Coral Sea, including the Ribbon Reefs and Osprey Reef. 21 dives are scheduled, including night dives.

The "Undersea Explorer" is an 80 ft. steel purpose-built dive vessel with an easy access dive platform. The accommodation consists of private twin berth air conditioned cabins. There is also a lecture/briefing room, spacious dining room and huge sundeck.

COST: \$1,150 (Club discount) up to 10 divers.

The price will be cheaper if more than 10 divers attend.

NOTE: Cost is ex Port Douglas.

2. LADY ELLIOT ISLAND

(off Bundaberg, Queensland)

FEBRUARY 1994: FREE SHORE DIVING on LADY ELLIOT ISLAND

* FROM ONLY \$555.00 PER PERSON * SPECIAL PRICE FOR 6 DAYS / 5 NIGHTS

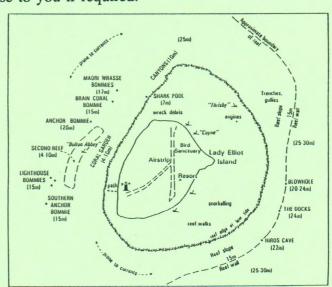
Includes return scenic flight from Bundaberg, tent/cabin accommodation and all meals and. free shore diving.

Lady Elliot Island is probably one of the most 'untouched' coral reefs in Queensland and has spectacular dive sites. Dive with Manta Rays and turtles, see the island's rich variety of coral gardens, underwater topography and seemingly endless fish life. Shore dives are straight onto the Great Barrier Reef where you can discover sites like the Canyons, the Anchor Bommie, Pirates Cave, Gropers Grovel, Heroes Cave, The Lighthouse Bommie, Mystery Reef and Sunset Drift.

Club Member, LEO MAYER (TELEPHONE (02) 708 5742 (A/H), is co-ordinating numbers for a group booking to Lady Elliot Island for February 1994. (Firm dates yet to be worked out).

If you are interested, please contact Leo. Brochures and further information are available at the monthly meetings or Leo can mail these to you if required.

LADY ELLIOT ISLAND DIVE SITES



4

SOUTH PACIFIC DIVERS CLUB

AUSTRALASIAN UNDERWATER PHOTOGRAPHER OF THE YEAR





| ENTRANT (NOVICE) | SLIDE | T SCORING (POSS.50) | | POSS.50) | TOTAL SCORE | RANKING | ENTRANT (OPEN) | SLIDE | T SCORING (POSS.50) | SLIDE | SCORING (POSS.50) | TOTAL SCORE | RANKING |
|------------------------------|-------|------------------------|-------------------------|----------|----------------|---------|-----------------------------|---------|------------------------|-----------------------|----------------------|----------------|---------|
| | SLIDE | AVG.SCORE | SLIDE A | VG.SCORE | (POSS.250) | | | SLIDE A | AVG. SCORE | SLIDE | AVG. SCORE | (POSS.250) | |
| LYN ADRIAN | 1 | 38.5 | 2 | 28.5 | 161.5 | 1 | MICHAEL CUFER | 5 | 39.5 | 4 | 33.5 | 184.0 | 1 |
| JOSEPH FANOUS | 2 | 36.5 | 1 | 24.0 | 147.0 | 2 | DARRYL TORCKLER | 5 | 36.0 | 4 | 32.0 | 170.5 | 2 |
| JOHN GORDON | 5 | 33.0 | 2 | 25.0 | 145.0 | 3 | MARK WELSH | 1 | 38.5 | 5 | 30.0 | 170.0 | 3 |
| PAUL ADAMS | 1 | 36.0 | 3 | 24.0 | 143.0 | 4 | MAX GLEESON LANCE ADRIAN | 3 | 34.5 | 4 | 30.0 | 162.5 | 4 |
| STEVEN HARDING | 1 | 36.5 | 5 | 22.0 | 141.0 | 5 | PETE ATKINSON | 1 | 38.5 | 5 | 23.5 | 161.5 | 5 |
| GEOFFREY STEBBING | | 33.5 | 3 | 22.0 | 133.0 | 6 | NEIL VINCENT | 4 | 36.0 | 3 | 28.0 | 160.5 | 6 7 |
| ROBERT WESTERDYKE | 3 | 34.5 | 5 | 23.0 | 132.5 | 7 | JOHN COOPER | 4 | | 1 | 30.0 | 159.0 | В |
| EVAN ELFORD | 2 | 32.0 | 5 | 23.0 | 131.5 | 8 | NIGEL MARSH | 4 | 38.0 | 5 | 25.0 | 158.5 | 9 |
| GRAHAME WRIGHT | 1 | 29.0 | 3 | 24.0 | 131.5 | 8 | BILL BOYLE | 2 | 35.0 | 1 | 28.0 | 155.0 | |
| WAYNE PEARSON | 5 | 29.5 | 2 | 24.0 | 131.0 | 10 | PETER NICHOLAS | 3 | 33.5 | 5 | 27.0 | 153.5 | 10 |
| RONDA KAY MERRIDY CAIRN-DUF | 5 | 32.0 | 2 | 20.5 | 130.5 | 11 | PIP O'DELL | 3 | 36.0 | 2 | 23.0 | 152.0 | 12 |
| | 1 | 30.5 | 5 | 20.5 | 125.0 | 12 | TONY KARACSONYI | 5 | 33.5 | 2 | 26.0 | 146.0 | 13 |
| LYNDSEY EVANS ALAN SAYERS | 1 | 31.0 | 3 | 15.5 | 122.0 | 13 | ANDY BELCHER | 4 | 41.5 | 3 | 30.5 | 143.0 | 14 |
| | 1 | 31.5 | , 5 | 22.0 | 121.0 | 14 | RODGER SMISEK | 3 | 31.0 | 3 | 25.5 | 143.0 | 14 |
| MAURICE HARDEN | 2 | 25.5 | 4 | 21.5 | 116.5 | 15 | MICHAEL AW | 5 | | 4 | 25.5 | | 15 |
| JOANNE PERCY | 1 | 26.0 | 2 | 18.5 | 114.5 | 16. | BRENT HEDGES | 3 | 31.0 | 2 | | 142.0 | |
| MARGARET PROVAN | 2 | 25.5 | 3 | 20.5 | 114.0 | 17 | NOEL TAYLOR | _ | 30.0 | 5 | 27.0 | 140.5 | 16 |
| PETER JERMYN | 3 | 25.0 | 2 | 20.0 | 112.0 | 18 | WARRICK O'BRIEN | 1 | 30.0 | 5 | 24.5 | 140.5 | 16 |
| ANDY RAE | 1 | 26.0 | 5 | 17.0 | 111.5 | 19 | GEORGE GORNACZ | | 30.0 | 3 | 24.0 | 138.5 | 17 |
| BILL WESSER | 2 | 24.5 | 3 | 19.0 | 111.0 | 20 | | 3 | 30.5 | 1 | 23.5 | 134.5 | 18 |
| REES GRIFFITHS | 1 | 31.5 | 5 | 16.0 | 106.0 | 21 | GREG TAYLOR | 1 | 33.0 | 5 | 20.5 | 133.5 | 19 |
| NOEL CONLON | 5 | 25.5 | 4 | 15.0 | 105.5 | 22 | SIMON TREW IAN MARRINER | 1 | 28.0 | 3 | 25.5 | 133.5 | 19 |
| TONY ENDERBY | 2 | 25.5 | 5 | 14.5 | 104.0 | 23 | JENNY ENDERBY | 1 3 | 33.5 | 2 | 19.0 | 128.0 | 20 - |
| CHRIS HULLEY | 1 | 25.5 | 2 | 16.5 | 99.5 | 24 | JAMES TOMPSON | _ | 29.0 | 5 | 22.0 | 124.0 | 21 |
| AARON BERMINGTON | 3 | 24.5 | 5 | 12.5 | 99.5 | 24 | PAUL FERRIER | 1 5 | 28.5 | 3 | 19.5 | 116.5 | 22 |
| JOHN FARREL | 2 | 22.5 | 3 | 17.0 | 98.5 | 26 | PHOL PERRIER | 5 | 25.5 | 2 | 18.5 | 111.0 | 23 |
| TONY BROWN | 2 | 25.5 | 3 | 13.5 | 98.0 | 27 | | | | | | | |
| SUZANNE EVANS | 2 | 23.0 | 1 | 15.5 | 96.5 | 28 | | | | | | | |
| CRAIG STILL | 4 | 22.0 | 1 | 15.5 | 87.5 | 29 | | | | | | | |
| STEVE FRLAN | 5 | 18.5 | 3 | 12.0 | 83.0 | 30 | | | | | | | |
| ANDERS PAULSEN | 2 | 25.5 | 3 | 10.0 | 80.5 | 31 | | | | | | | |
| KERRY GILL | 4 | 19.0 | 3 | 9.5 | 67.5 | 32 | | | | | | | |
| | | | OVICE TOP | - | | | | | | OPEN TOP | | | |
| | | | Five Judge Score per | | | | | | | ve Judges core per | | | |

(Poss. 50) Total Score

| | | Portfolio | | | | |
|-------------------|------|-----------|------|------|------|-------|
| Entrant Name | 1 | 2 | 3 | 4 | 5 | 250 |
| | | | | | | |
| LYN ADRIAN | 38.5 | 28.5 | 34.5 | 29.0 | 31.0 | 161.5 |
| JOSEPH FANOUS | 24.0 | 36.5 | 29.0 | 31.5 | 26.0 | 147.0 |
| JOHN GORDON | 31.0 | 25.0 | 30.0 | 26.0 | 33.0 | 145.0 |
| PAUL ADAMS | 36.0 | 31.5 | 24.0 | 26.5 | 25.0 | 143.0 |
| STEVEN HARDING | 36.5 | 28.5 | 27.5 | 26.5 | 22.0 | 141.0 |
| GEOFFREY STEBBING | 29.5 | 33.5 | 22.0 | 23.0 | 25.0 | 133.0 |
| ROBERT WESTERDYKE | 24.0 | 23.0 | 24.5 | 28.0 | 23.0 | 132.5 |
| EVAN ELFORD | 28.0 | 32.0 | 23.5 | 25.0 | 23.0 | 131.5 |
| GRAHAME WRIGHT | 29.0 | 24.5 | 24.0 | 28.0 | 26.0 | 131.5 |
| WAYNE PEARSON | 24.5 | 24.0 | 26.5 | 26.5 | 29.5 | 131.0 |
| | | | | _ | | |

| | | Total Score Portfolio | | | | |
|-----------------|------|--------------------------|------|------|------|-------|
| Entrant Name | 1 | 2 | 3 | 4 | 5 | 250 |
| | | | | | | |
| MICHAEL CUFER | 37.5 | 34.5 | 39.0 | 33.5 | 39.5 | 184.0 |
| DARRYL TORCKLER | 34.5 | 33.0 | 35.0 | 32.0 | 36.0 | 170.5 |
| MARK WELSH | 38.5 | 32.5 | 35.5 | 33.5 | 30.0 | 170.0 |
| MAX GLEESON | 32.0 | 32.5 | 35.5 | 30.0 | 33.5 | 162.5 |
| LANCE ADRIAN | 38.5 | 34.5 | 32.0 | 33.0 | 23.5 | 161.5 |
| PETE ATKINSON | 37.5 | 35.5 | 28.0 | 30.0 | 29.5 | 160.5 |
| NEIL VINCENT | 30.0 | 30.5 | 30.5 | 36.0 | 32.0 | 159.0 |
| JOHN COOPER | 33.5 | 33.0 | 29.0 | 38.0 | 25.0 | 158.5 |
| NIGEL MARSH | 28.0 | 35.0 | 32.0 | 30.0 | 30.0 | 155.0 |
| BILL BOYLE | 32.5 | 33.0 | 33.5 | 27.5 | 27.0 | 153.5 |