Club Dives Weekends Away **Social Outings Wreck Diving** 

**Reef Diving Boat Diving** 

**Shore Diving Night Diving** 

# **South Pacific Divers Club**

Established 1960



November 2004

www.southpacificdivers.com

SPD is a great little Club
O'r the years it's ups and downs have been like a West End Pub
But now the future again looks bright as it is again now led by people with insight
It cannot be done by those alone
It is now your choice, you members.
Are you going to bite on the bone?



### CONTENT:

Editorials2	2
Monthly Meeting Minutes9	
Bi Monthly Calendar10	
Membership Renewal Form11	

And other associated flotsam



The South Pacific Divers Club Newsletter WET RAG is published by South Pacific Divers Club and edited by Duane Langley. All material submitted to the newsletter should be sent to the Editor, P.O.Box 823 Bankstown, NSW 1885. Phone (02) 9681 3287. E-mail:she@maxi.net.au Other correspondence should be sent to South Pacific Divers Club PO Box 823 Bankstown. NSW 1885

### **EDITORS CORNER**

I have to say that this year for me just seems to get worse.

This wet rag will be short and sweet. I do not like putting out such a short newsletter, but circumstances surrounding me do not allow for anything else.

Due to my time and health constraints I have neglected to include my constitutional column, of which will resume as soon as things get better my way and hopefully I get off all these drugs they keep feeding me, but I'm not on Prozac yet, so I will try to stay with this job a little longer, you'll just have to bear with me for a while.

Note; No tidal info this month, sorry.

Enjoy Ed

Duane

### **Cover Photo**

With Christmas almost upon us, I thought this might be appropriate in lieu of material from members.

Come on guys, grab a couple out of your stock and send them to me. Remember this Club has been going since the sixties, so your photo could be looked at in another 20 or 30 years hence.

All photographs used in this magazine are the property of the person who submitted such photograph/s to the Editor of this magazine. There is no express or implied right to use such photographs for any other purpose whatsoever without the permission in writing from the rightful owner of such photograph/s.

### PRESIDENTS POSSIE

### **President's Possie**

I hope everybody is feeling better than I am, but improvement is on the Horizon.

There was an informal meeting in regards to the coming AV night and discussions were held and tentative ideas and dates were reviewed. There will be discussion held re this issue at the next general meeting and at this meeting there will be some serious decisions made. Furthermore, for those who have accessed our web-site lately, will have noticed some significant changes. If anyone has additional input re this web-site, please bring your ideas (and yes criticisms) along to our general meetings, we will be only too happy to discuss and possibly take on board your thoughts and views.

The Club Xmas Party will be held this year at Chelsea's Cabaret Restaurant. This night comprises of dinner and a floor show and I have, through personal acquaintance, been able to secure a price for the night that is more than acceptable. See the story about this further on in the mag.

It's good to hear that quite a few people have booked into Port Stephens for the Club Weekend and it seems to me that it is going to be a great time. For those of you procrastinating about going, I would suggest that you don't loiter about too long.

Anyway, if I do not see you at the next meeting, I'll see you somewhere else.

See you at the next meeting.

Bernd Kraul President

Remember Members
If you have a need, then think about our regular loyal sponsors.

Ship Rock Dive 6/155 Taren Pt Rd, Taren Point. 02-95262664

Will supply you with air, gear and travel there.

With out the generous support of our sponsors, we as a Club would not enjoy many of the things we do.

# Are you interested in getting rid of some old dive gear?

South Pacific offers to all members a clean out your by posting advertisements gear on our And the best



Divers Club active chance to dive closet

for used web site. news of

all...it 's free! (Try getting that from E-Bay). For more information, contact the Editor.

### NOTICE TO ALL MEMBERS

Membership fees are now due for 2005, with the last date of full membership being the 31st of December 2004.

Should dues not be received and recognised as received by the Committee on, or before the 31st December 2004, members voting rights will cease. Should fees not be received by the 1st February 2005, membership will cease upon this date.



### **Committee Members**

Bernie Kraul	President	98232231
Susan Tate	Secretary	0428-241837
Mark Pinna	Treasurer	0414-227119
Peter Flockart	Photographic Officer	0409-304959
Vacant	Equipment Officer	
Duane Langley	Editor	0414-777778
Vacant	Web Page Officer	

### **CLUB T/SHIRTS**

Most of you have had a chance to look at the Club T/shirt. If anyone wishes to put an order in for one, please see Sue at the next meeting, or e-mail one of the committee members. The T Shirts are \$20.00 each.

Caps are also available. \$15.00 each

Also there is the availability of having your own garment embroidered with the Club logo.

### SPD Member's Weekend



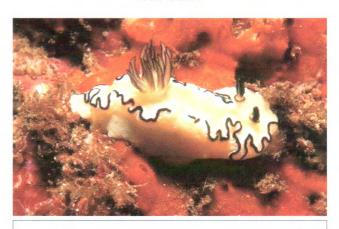
### **Port Stephens**

The first weekend in December (4th & 5th) is a weekend away at Port Stephens staying at the Halifax Caravan Park. Bookings for this weekend are to be done on an individual basis. In other words, if you wish to come along and enjoy the weekend, diving, or otherwise, then contact the Van Park on 4981-1522, or look at the website http//www.beachsideholidays.com. au/halifax and advise them that you are part of the SPD crew and make a booking to suit your needs. The Park is understanding of diver's needs and makes allowances for late exit on Sunday from the Park. By this booking method, we eliminate the cost impost to the Club should people decide not to attend at the last minute. Accommodation availability is o/k at the moment, but if you wish to attend I wouldn't leave it until the last minute.

Should you wish to try and join in accommodation with another member, contact Sue Tate 0428-241837 (Secretary) and she may be able to put you in contact with others attending that may be able to share with you.

An Addendum to the above, is that it appears that the cost of this accommodation actually is for the Monday as well and hence leaving Monday morning is an option for those that feel such a desire. Discuss this with the Park's staff at the time of booking to clarify.

Sue Tate.





# Leo Hillyer & Lesley Hillyer AQUA SEA & SHIPROCK DIVE

#6 155 Taren Point Road TAREN POINT SYDNEY NSW 2229

Ph: 02.95404774 = 3D Aqua Sea. Ph: 02.95262664 = 3D Shiprock Dive Fx: 02.95262906. Leo Mob: 0408.002315. Lesley Mob: 0418.285500.

info@aquasea.com.au www.aquasea. com.au info@shiprockdive.com.au = www.shiprockdive.com.au

### SPD CHRISTMAS RAFFLE \$2.00 per ticket

Via the generosity of our members with the donation of various items for a Christmas Hamper - tickets are on sale from the October meeting, being drawn at our Christmas Party. If you cannot attend a meeting between now and then, send us a cheque and we will be glad to reserve tickets in your name.

So why not support your Club and be in the running for a hamper containing various wines and small goods.

### NEW MEMBERS ARE WELCOME TO ATTEND OUR CLUB MEETINGS AND DIVE OUTINGS

South Pacific Divers Club is a social scuba diving club whose members have a common interest in scuba diving and in particular underwater photography. Club dives are on our web site. The club also organises weekends away at Jervis Bay and Nelsons Bay as well as other dive areas. We also organise the Australasian Underwater Photographer of the Year Competition, open to all underwater photographers in Australia and Overseas. South Pacific Divers Club holds monthly meetings at the Bankstown Sports Club on the third Monday of every month. Meetings start at 8:00 and generally a slide show follows.

### SPD's 2004 XMAS Party

This year the Xmas party is to be held at CHELSEAS Cabaret Restaurant 220 Railway Parade Kogarah.

This is a dinner (International Cuisine) and floor show (El Mundo) with an English Latin Band. Patron participation is acceptable if you are game. It will be a lot of fun and a great night out.

The Date is the Friday the 10th December.
This being the Friday after our weekend away at Port Stephens.
Dinner starts at 8pm, hence we would expect to be arriving anytime after 7pm.

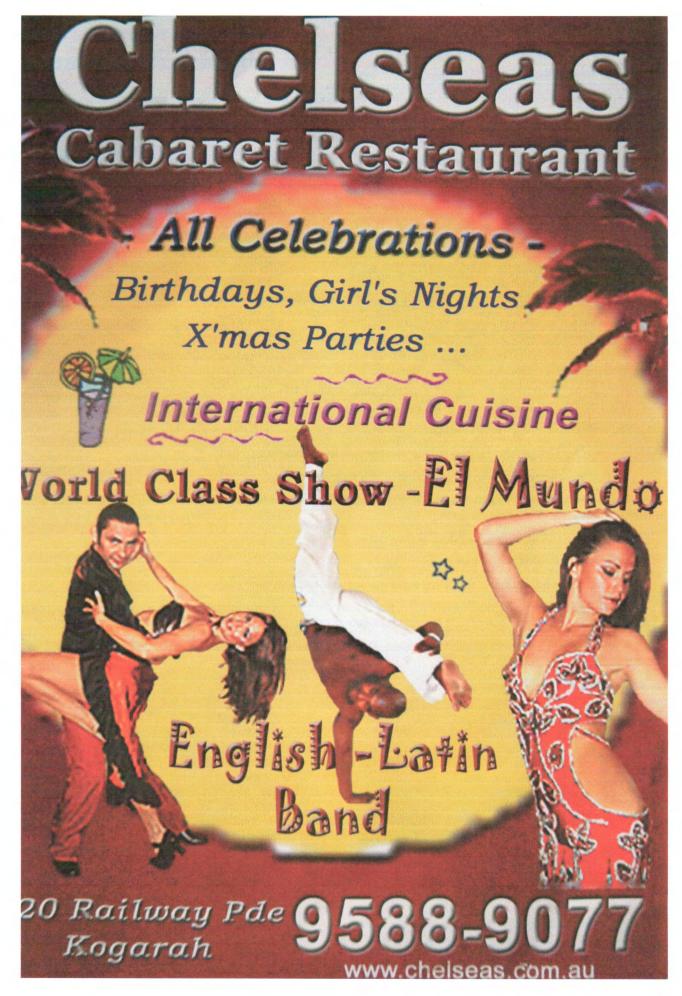
Our President has been able to obtain a slightly reduced rate for the Club, per person via personal relationship with the proprietor. This being \$35.00 per head. Those so desiring to attend will need to advise either Bernie (President), or Sue (Secretary), as a number of places have been pre-booked at this time, but they have all but been taken up. There is no problem with additional bookings, but we do need to know that you desire to attend.

Please keep in mind that should any member/s make a booking and then not attend the function, the Club reserves the right to claim from such member/s any expense so incurred against the Club for such a booking.

### **Photographic Officers Report**

Our Photographic Officer has been very busy over the past month and has not been in a position to bring us all up to speed at this point. He will enlighten us at the next General Meeting.

There has been an informal meeting re the AV night and dates etc will have to be voted on at the next meeting



# SOUTH PACIFIC DIVERS CLUB GEORGE ROBERTS MEMORIAL PHOTOGRAPHIC COMPETITION

The club competition is one that all the divers in the club should enter. There will be prizes and certificates for all the monthly winners and the overall winner.

As scoring in the competition is handicapped, any consistent underwater photographer has an excellent chance of winning.

Remember, the aim of this competition is to upgrade the standard of photography by encouraging the novice photographer and by making the established photographer strive harder.

The competition has already proven a success and will encourage all club members to "dabble" in underwater photography. Novice's can gain a wealth of information from any established club photographer and may even wish to complete a course in underwater photography.

### **COMPETITION RULES**

1. The competition will be conducted over three months.

Each month's competition will be held on the night of the Club meeting for that month:

- September
- October
- November

Entries will be sorted by the photographic officer. They will then be judged by all members present. (The photographic Officer will have the deciding vote, in the event of a tie.)

- 2. The competition is open only to members of South Pacific Divers Club who are currently financial.
- 3. a) September Competition is open only to those people who have not gained 1<sup>st</sup> 2<sup>nd</sup> or
  - 3<sup>rd</sup> in any competition with the exception of past George Roberts Novice Sections.
- b) October Competition is open to any person except those people who have won  $1^{st}$ ,  $2^{nd}$  or  $3^{rd}$  open in past S.P.D. Competitions.
  - c) November Competition is open to all members.
- 4. Entries may be either prints or slides.
- 5. There will be a prizewinner each month and a major overall prizewinner.
- 6. The winner and entrants each month will receive a score for the place they achieve. Each entry will be judged on the basis of Five (5) technical points—1) Impact, 2) Lighting, 3) Composition, 4) Creativity and 5) Technical Aspects.

This score is cumulative through the competition. The highest cumulative score at the end of the competition will be declared the overall winner.

The scores each month will be:

	September	October	November
1st	6	5	15
2nd	5	4	14
3rd	4	3	13
4th	3	2	10
5th	3	2	9
6th	3	2	8
7th	3	2	7
8th	3	2	6
9th	3	2	5
10th	3	2	4

### (Continued from page 6)

- 7. The George Roberts Memorial Open Trophy will be presented to the open winner. The George Roberts Memorial Novice Trophy will be presented to the highest scoring entrant from September and October competition only.
- 8. Entries may be prints (max 20 x 25 cm) or transparencies.
- 9. All entries must have been taken in temperate waters (Defined as from Byron Bay to Perth and including Tasmania)
- 10. The entrant must have taken all entries.
- 11. Entries may be cropped or masked to achieve desired effects.
- 12. Slides may not be manipulated after the development of the original film other than cropping as in Rule 11.
- 13. Slides taken in aquariums, bath tubs are not acceptable.
- 14. Prints/ Slides may be entered in One (1) category only.
- 15. Entrants must submit Three (3) prints or slides.
- 16. All entries will be returned at the following month's meeting.
- 17. Results are final and no correspondence will be entered into.
- 18. Prizes will be presented at the Christmas party.

\*\* \*\* \*\* \*\* \* \* \* \* \* \* \* \* \* \*

### **CATEGORIES**

Open: Available to all members

Novice: is defined as an entrant who at the time of the comp hasn't received money for photographic work in Australia or has won a prize in a recognised photo comp.

Children: Open to all children of club members.

Best Wide Angle Shot

Best Macro

Funniest shot

Water Theme: This category is open to all. Entries for this category must have a water theme and may include above water, rivers, creeks or any subject as long as the underlying theme is H 2 O.

CUT HERE	
XMAS RAFFLE	

The Club is holding a Xmas Raffle.

The prize will be a Hamper consisting of a selection of wines, gournet small goods, cheeses and other goodies.

The drawing of this raffle will be at the Club Xmas party, this date and venue yet to be advised.

Those Club Members wishing to purchase tickets, but can't make it to the meetings, can send in a request for tickets in the raffle by filling in this section and returning it to the club by mail along with their ticket money in the form of a cheque. Tickets purchased in this manner can be collected at any meeting, or at the Club Xmas Party, or by sending in a self addressed and stamped envelope.

Tickets are \$2.00 each.

Number of Tickets requested

Name....

Do not enclose cash please. Post all requests to P.O.Box 823 Bankstown 1885.

## SOUTH PACIFIC DIVERS CLUB ENTRY FORM GEORGE ROBERTS PERPETUAL TROPHY

Entry (	Category	\$5.00	enclosed		
		he catego	ory you wish to I	Enter	
Categor			CHILD	WATER THEME	
			SLIDE T	TITLES	
1		<del></del>			
2					
3					
1			PRINT T	IILES	
-					
2					
3					
3 te that I			es of the compet to disqualificati	ition and acknowledge that fail	lure to comply

### SPD MEETING 18th OCTOBER, 2004

Apologies: Phil, Martin, Glen, Mark and Nick.

**Incoming Correspondence:** Bank statement, Ryde Underwater newsletter.

Outgoing Correspondence: Newsletter and End of year report to Department of Fair Trading.

**Minutes:** Accepted by Peter, seconded by Bernie

Treasurer Report - Mark is away.

**Photographic Officer – George Roberts** – 4 entries. No letters have been sent out to AV Sponsors. 12<sup>th</sup> October was a SCANS meeting, SCANS weekend 13/14<sup>th</sup> November at Ulladulla, also SCANS Combined Club weekend proposed for 12<sup>th</sup> March, 2005. Ryde is running a 1<sup>st</sup> Aid Course \$175.00 over 2 days, contact them direct

**Newsletter Editor** – Still waiting for anyone wishing to supply photo's or articles.

### **DIVE REPORTS**

Warren – Swan dive off a motorcycle down a cliff!! (He is back up and running/ limping)

**Peter** – Last weekend at Jervis Bay, regular crowd from Sea Tamer II, utilising Pro Dive. Sat 0800, sloppy sea, 1 mtr swell Pinnacle rock, viz 15mtrs to 24 mtrs depth, below that 5-8 mtrs – nice sponges – 34 mtr dive. Tom has a giant video housing in use. 2<sup>nd</sup> dive almost same spot.

Fresh Oysters – Husky Pub for dinner.

Sunday flat sea – Pinnacle Rock 34mtrs, behind tubes - sea thick with blue bottles. 2<sup>nd</sup> dive Bowen Wall 29mtrs – filthy. Weekend highlight – saw a sea spider.

Hello!! To Penny Smith who bumped into Peter in the caravan park.

### **GENERAL BUSINESS**

Web Site – Michael has been into the site, committee has been updated, some items have been re-arranged, George Roberts and AV will be updated. Work has just commenced, pictures to be watermarked and have the facility to enlarge by clicking on them. Has a lot of people to help with the next AV night.

A motion was raised by Bernie to make Michael an honourable member in lieu of him providing IT services. Peter accepted it, Duane seconded. Members voted unanimous.

**Warwick O'Brien** has written an autobiography "MY LADY THE SEA" currently selling \$33.00. Is prepared to be a sponsor at our AV night and do a talk on the last 30 years.

**Port Stephens Weekend away**, Friday 3<sup>rd</sup> December, Sat 4<sup>th</sup> and Sun 5<sup>th</sup> - Halifax Caravan Park. Bookings are to be done individually on 4981 1522. Different sorts of accommodation is available, see <a href="https://www.beachsideholidays.com.au/halifax">www.beachsideholidays.com.au/halifax</a>

**Christmas Raffle-** tickets on sale now. \$2.00 per ticket, will be drawn at Christmas. 1<sup>st</sup> & 2<sup>nd</sup> prizes. In your newsletter is a tear off that can be sent to us with a cheque, for those that cannot make the meetings.

Christmas Party – Suggestions welcome – Bernie to check into a dinner/ show at Kogarah.

George Roberts Competition - October

Matthew Reeve 1st Novice

Susan Tate 2<sup>nd</sup> Novice

Susan Tate 1<sup>st</sup> Water Theme Matthew Reeve 2<sup>nd</sup> Water Theme

# November 2004

Mon	Tue	Wed	Thu	Fri	Sat	Sun
1	2	3	4	5	6	7
8	9	10	11	12	13 Scans Combined	14 Club Weekend
15	16	17	18	19	20	21
22 Club Meeting	23	24	25	26	27	28
29	30	113				

# December 2004

Mon	Tue	Wed	Thu	Fri	Sat	Sun
		1	2	3 SPDC Dive	4 Social Weekend @	5 Port Stephens
6	7	8	9	10 SPDC Xmas Party @ Chelseas	11	12
13	14	15	16	17	18	19
20 Club Meeting	21	22	23	24	25	26
27	28	29	30			

# **SOUTH PACIFIC DIVERS CLUB**

**P.O. BOX 823 BANKSTOWN 1885** 

# APPLICATION FOR MEMBERSHIP 2005

I wish to apply for membership for one (1) year tick.
NAME:
ADDRESS:
TELEPHONE: Work:
E-Mail Address:
Diving Certification: Certification Number:
Are You a Boat Owner: Type of Boat:
CURRENT MEMBERSHIP FEES: Single \$30.00 Family \$40.00
DIVING MEMBERSHIP APPLICATION:
I/We
I/We have read the above conditions and accept same as a condition of membership.
SIGNED
DATE
Committee Use: Receipt No Email/ Member List

# FEELING OUT of YOUR DEPTH... TEAM UP WITH LAWYERS THAT SUIT YOU!





### **BUSINESS & COMMERCIAL LAWYERS**

Call Terry Ledlin (LLB) or Chris Swanson (LLB) on (02) 9708 2811, fax (02) 9796 2886, email them at mail@ledlin.com.au or call at our offices at 410 Chapel Road in Bankstown or 99 Elizabeth Street in Sydney, NSW

THE NEXT

# SOUTH PACIFIC DIVERS UNDERWATER PHOTOGRAPHIC COMPETITION COMING LATE

2005

THIS EVENT WILL SET THE BENCH MARK FOR ALL OTHER UNDERWATER PHOTOGRAPHIC COMPETITIONS.

THE FORMAT WILL BE FRESH, CRISP AND PLEASING,
THE SPONSORSHIP IS ALREADY STRONG,
THE WORK LOAD FOR OUR CLUB MEMBERS WILL BE DEMANDING,
SO GET READY TO SHOW THE WORLD WHY SPDC MEMBERS DO IT BETTER.