OFFICE BEARERS AND COMMITTEE.

The Annual General Meeting, Held on the 21st. March, resulted in the election of the following.

- D.F. Turner. Hon. President.
- F. R. Brown. Hon. Vice-Pres.
- C. Clayton.Hon. Treasurer.
- J. Halton. Hon. Secretary.
- B. James.Quartermaster.
- B. Peterson.Trip.Secretary.
- E. Mclntre.
- D. Latham.

EQUIPMENT FEES=PRIVATE TRIPS.

Members using club equipment on private trips are required to pay in advance the sum of 10/-, equipment may be taken out on Thursday and if not returned by the following Thursday an additional 10/- will be charged, members who borrow equipment must take full responsibility for same.

FORWARD PROGRAMME.

7th-8th.April. Ida. Bay.----(D. Seymour.)
20th-25th. April. Mole-Creek.---(F. Brown.)
5th-6th. May. Hastings. (Farewell to Rene)
9th. May. Committee Meeting. D. Latham.
12th. May. Rene's Wedding.

CAVING TRIPS.

All trips are to be reported to the President giving details of number in party, destination and expected time of return.

SUBSCRIPTIONS.

Subscriptions are now due if an ('x') appears below you are unfinancial! also to ensure safe delivery of your circulars would all members please complete form below and return it with your subscription to the Hon. Treasurer. C. Clayton. 45 New Town Rd. or Sec. Box 641G. G.P.O.Hobart.

NAME ADDRESS. HOME.

HAPPY EASTER TO ALL.

[Typewritten 1p. F – may be an uncirculated draft]